

**LANCASHIRE COUNTY JUNIOR MEET 2016 ENTRY FORM**

**License No: 3NW161064**

|  |  |
| --- | --- |
| **FORENAME:** | **SURNAME:** |
| **ADDRESS:** | |
|  | **POSTCODE:** |
| **PHONE:** | |
| **EMAIL:** | |
| **MALE/FEMALE**  **(delete as appropriate)** | **D.O.B.** |
| **A.S.A. REG NUMBER** | **AGE AT 2 JULY 2016** |
| **CLUB:** | |

|  |  |  |
| --- | --- | --- |
| **DISTANCE** | **STROKE** | **25M POOL TIMES** |
| 50M | FREESTYLE |  |
| 100M | FREESTYLE |  |
| 50M | BACKSTROKE |  |
| 100M | BACKSTROKE |  |
| 50M | BREASTSTROKE |  |
| 100M | BREASTSTROKE |  |
| 50M | BUTTERFLY |  |
| 100M | BUTTERFLY |  |
| 100M | INDIVIDUAL MEDLEY |  |

|  |  |  |  |
| --- | --- | --- | --- |
| **Number of Entries:** |  | **@ £4.50** | **Total £** |

|  |
| --- |
| **Club Closing Date:** |
| **MEET CLOSING DATE: FRIDAY 10 JUNE 2016** |