**LANCASHIRE COUNTY WATER POLO & SWIMMING ASSOCIATION**

**JUNIOR MEET**

**Licence No 3NW161064**

**SUMMARY ENTRY FORM**

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| --- |
| **CLUB:** |

|  |  |
| --- | --- |
| Number of Boys Entries: | @ £4.50 per event = £ |
| Number of Girls Entries: | @ £4.50 per event = £ |
| Team Entry | @ £10.00 = |
| Number of Coaches Passes(Includes programme, heat start sheets ) | @ £7.00 per pass = £ |
|  | TOTAL £ |

**Club Contact Details (please write clearly)**

|  |
| --- |
| **Name:** |
| **Address:** |
|  | **Post Code:** |
| **Telephone Number:** |
| **Email:** |

The summary entry form and cheques (**made payable to Lancashire county WPSA**) should be sent to:

Garry Whittle (Age Group Secretary)

51 Heron Way

Blackpool

FY3 8FA

Tel: 01253 393967

Email: gmwhittle51@gmail.com

**Closing Date: Friday 10 June 2016**