

# Lancashire County Water Polo & Swimming Association

“Affiliated to Swim England North West”

**President Mr. Rick Atkinson**

Acting Treasurer  
Mr. G. M. Whittle

Hon. Secretary  
Mrs. J. Whittle  
E-mail. janice2001@hotmail.co.uk



Website: [swimlancashire.org.uk](http://swimlancashire.org.uk)

## NOMINATION FORM FOR ELECTION AT LWPSA AGM DECEMBER 2022

(Please complete in block capitals)

### PERSON NOMINATED

NAME: \_\_\_\_\_

CLUB: \_\_\_\_\_

EMAIL: \_\_\_\_\_

TELEPHONE: \_\_\_\_\_

### Nomination for the Position of:

\_\_\_\_\_

SIGNED: \_\_\_\_\_

PROPOSER: \_\_\_\_\_ SIGNED \_\_\_\_\_

PROPOSER'S CLUB: \_\_\_\_\_

SECONDER: \_\_\_\_\_ SIGNED \_\_\_\_\_

SECONDER'S CLUB: \_\_\_\_\_

Please send to the Secretary (Mrs. J. Whittle – via email or address above) the following:

1. Completed nomination form **Proposer and seconder should be from different clubs. (need not be a wet signature but proposer and seconder must have agreed)**
2. A short CV or Resume detailing experiences etc; you feel are relevant for the position
3. **To arrive no later than Tuesday 15 November**