

# Lancashire County Water Polo & Swimming Association

“Affiliated to Swim England North West Ltd”

**President Miss Jane Whittle**



Website: [swimlancashire.org.uk](http://swimlancashire.org.uk)

October 2025

Dear Colleagues,

The Annual General Meeting of Lancashire County Water Polo & Swimming Association will be held **on Tuesday 2 December 2025 7:00 pm for a 7:15 pm start, at**

**The Mount Hotel, 160 – 162 Orrell Road, Orrell, Wigan, WN5 8HQ (TBC)**

We are hoping that delegates will be able to join us online if they are unable to attend in person. Enclosed is a nomination form (please photocopy as required) for the Election of Officers for the positions listed.

All nominations to be sent to the Hon. Secretary no later than **Thursday 13 November**.

We do need more people to come forward and be on the Executive Committee. It is not easy working with a few as the job load can be a burden. Please do ask around your club for anyone who is interested. If you need any information do not hesitate to ask.

## **Positions For Nominations:**

- President
- Vice President
- Hon. Secretary
- Hon Treasurer
- Hon. Swimming Committee Secretary
- Executive Committee

Please complete the Club Contact form (if changed) and send to me in order that records can be updated.

Yours sincerely

*Janice Whittle*

Temp. Secretary