**LANCASHIRE COUNTY WATER POLO & SWIMMING ASSOCIATION**

**2023 SUMMARY ENTRY FORM**

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| --- |
| **CLUB:** |

|  |  |
| --- | --- |
| Number of Boys Entries: | @ £7.50 per event = £ |
| Number of Girls Entries: | @ £7.50 per event = £ |
| Number of Coaches Passes  (Incl. programme, heat start sheets, water ) | @ £20.00 per pass = £ |
|  | TOTAL £ |

**Club Contact Details (please write clearly)**

|  |  |
| --- | --- |
| **Name:** | |
| **Address:** | |
|  | **Post Code:** |
| **Telephone Number:** | |
| **Email:** | |

The summary entry form and either cheque (**made payable to Lancashire County WPSA**)

Or copy BACS remittance **( Lancashire WPSA Sort 51-61-11 A/C 70610541 Reference 2023** **Championships**) should be sent to:-

Garry Whittle Age Group Secretary

51 Heron Way

Blackpool

FY3 8FA

Tel: 01253 393967

E Mail events@swimlancashire.org

Closing Date: 18 January 23